



# MILDENHALL HIGH TOWN COUNCIL

The Pavilion, Recreation Way, Mildenhall, Suffolk, IP28 7HG  
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Town Manager: Mark Knight

## **PLANNING COMMITTEE MEETING**

Notice of meeting to be held on Tuesday 8<sup>th</sup> October 2024 at 7.00pm  
In the Fenland Room, Pavilion, Recreation Way, Mildenhall, IP28 7HG  
for the purpose of transacting the following business.

## **AGENDA**

### The Openness of Local Government Bodies Regulations 2014

Under the above regulations, any person may take photographs, film and audio-record the proceedings and report on all public meetings. If you do not wish to be filmed / recorded, please notify an officer prior to the start of the meeting. The Council has a Policy, a copy of which will be displayed outside the Council Chamber or other meeting room as appropriate and is available on request

## **WELCOME**

1. **Apologies and acceptance for absence**
2. **Declarations of Interest and Dispensations**
  - (a) In accordance with Section 31 of the Localism Act 2011 & the adopted Code of Conduct members should declare any disclosable pecuniary interests, non-disclosable pecuniary interests and non-pecuniary interests in **any item(s) on the agenda**.  
(In the case of disclosable and non-disclosable pecuniary interests the member must withdraw from the meeting room immediately after making representations, answering questions or giving evidence – **Please contact the office should any item need clarification**)
  - (b) Town Manager to report any written requests for dispensation in respect of items on this agenda.
3. **To receive approval of minutes of the Meeting held on 10<sup>th</sup> September 2024 from those members present at the meeting (Paper A)**
4. **Public Participation** (as permitted by Standing Order 3d & 5kxiii)

Members of the public are invited to speak and are **only** permitted to speak at this point in the meeting. (Public participation shall be in accordance with Standing Orders and shall not exceed 3 minutes per individual and 15 minutes in total unless such time is extended by the Chairman of the meeting).
5. **General Matters – Applications for consideration**
  - 5.1 **DC/24/1290/HH – Householder planning application – a. single storey side porch extension b. single storey rear extension c. internal alterations – 16 Campbell Close, Mildenhall**
  - 5.2 **DC/24/1332/HH – Householder planning application – detached single storey outbuilding – 87 Kingsway, Mildenhall**

- 5.3 DC/24/1319/ADV – Application for advertisement consent – internally illuminated free standing totem – Field Road Service Station, Field Road, Mildenhall
  - 5.4 DC/24/1347/HH – Householder planning application – a. alterations to porch including relocation of entrance b. replacement window to front elevation and associated infills c. two dormers to side elevations d. rooflights to front and side elevations – Heath house, Brandon Road, Mildenhall
  - 5.5 DC/24/1328/FUL – Planning application – one dwelling – Land Adjacent to 8 Junction Road, Mildenhall
  - 5.6 DC/24/1385/FUL – Planning application – replacement glazing to front elevation and entrance door – 3-5 Jet, North Terrace, Mildenhall
  - 5.7 DC/24/1409/TCA – Trees in a conservation area notification – one walnut (T1 on plan) crown lift to three metres above ground level; one Apple (T2 on plan) reduce crown height by two metres and overall lateral spread by two metres; one Ash (T3 on plan) re-pollard to previous points – Mole Cottage, 12 Kingsway, Mildenhall
  - 5.8 DC/24/1411/TCA – Trees in a conservation area notification – one Cherry (T1 on plan) crown reduction to reduce crown height by up to 2 metres and lateral spread on all aspects by up to 2 metres – 20B Market Place, Mildenhall
6. General Matters – Determinations (Paper B)
  7. Exchange of information
  8. Time and Venue of next meeting to be held on Tuesday 12<sup>th</sup> November 2024 in the Fenland Room, The Pavilion

## CLOSE

Note to Members – Register of Members Interest

Should any change need to be made to your form please be reminded that this should be actioned within 28 days of the change

**THE PUBLIC ARE INVITED TO ATTEND THE ABOVE MEETING**

Mark Knight Town Manager

dated 3<sup>rd</sup> October 2024